

# **Enrollment Checklist**

| ☐ Identification & Emergency Information        |
|---|
| □ Physician's Report                            |
| ☐ Health History                                |
| □ Parent's Rights                               |
| ☐ Personal Rights                               |
| ☐ Authorization to Consent to Medical Treatment |
| ☐ Application for Enrollment                    |
| ☐ Financial Information and Admission Agreement |
| □ Parent Volunteer Form                         |

# IDENTIFICATION AND EMERGENCY INFORMATION CHILD CARE CENTERS/FAMILY CHILD CARE HOMES

To Be Completed by Parent or Authorized Representative

|                      | ,                    | •                                    |              |  |              |              |          |               |
|----------------------|----------------------|--------------------------------------|--------------|--|--------------|--------------|----------|---------------|
| CHILD'S NAME         | LAST                 |                                      | MIDDLE       | FIR  | ST           | SEX          | TELEPH   | HONE          |
| ADDRESS              | NUMBER               | STREET                               |              | CITY                                       | STATE        | ZIP          | BIRTHD   | )<br>DATE     |
| EATHERSO (OLIA DRIAN | US (EATLIEDIO DOMEOT | IO DADTNEDIO NAME                    | MIS          | 2015                                       | FIDOT        |              |          |               |
| FAI HER'S/GUARDIAI   | N'S/FATHER'S DOMEST  | IC PARTNER'S NAME LAST               | MIL          | DDLE                                       | FIRST        |              | BUSINE   | ESS TELEPHONE |
| HOME ADDRESS         | NUMBER               | STREET                               |              | CITY                                       | STATE        | ZIP          | HOME -   | TELEPHONE     |
| MOTHER'S (CHARDIA    | N'S MOTHER'S DOMES   | STIC PARTNER'S NAME LAST             | MIDDLE       |  | FIRST        |              | (        | )             |
| MOTHER S/GUARDIA     | IN S/MOTHER S DOMES  | STIC PARTINERS NAME LAST             | MIDDLE       |  | FIRST        |              | BUSINE   | ESS TELEPHONE |
| HOME ADDRESS         | NUMBER               | STREET                               |              | CITY                                       | STATE        | ZIP          | HOME     | TELEPHONE     |
| PERSON RESPONSI      | BLE FOR CHILD        | LAST NAME                            | MIDDLE       | FIRST                                      | HOME TEL     | EDHONE       | (        | )             |
| PERSON RESPONSI      | BLE FOR CHILD        | LAST NAME                            | MIDDLE       | rinoi                                      | (            | )            | (        | ESS TELEPHONE |
|                      |                      | ADDITIONAL                           | PERSONS WHO  | MAY BE CALLED                              | IN AN EMER   | GENCY        |          | ,             |
|                      | NAME                 |                                      |              | ADDRESS                                    |              | TELEPHO      | NE       | RELATIONSHIP  |
|                      |                      |                                      |              |  |              |              |          |               |
|                      |                      |                                      |              |  |              |              |          |               |
|                      |                      |                                      |              |  |              |              |          |               |
|                      |                      |                                      |              |  |              |              |          |               |
|                      |                      |                                      |              |  |              |              |          |               |
|                      |                      |                                      |              |  |              |              |          |               |
|                      |                      | PHYSICIAI                            | N OR DENTIST | TO BE CALLED IN                            | AN EMERGE    | NCY          |          |               |
| PHYSICIAN            |                      | ADDF                                 | RESS         |  | MEDICAL PLA  | N AND NUMBER | TELEPH   |               |
| DENTIST              |                      | ADDF                                 | RESS         |  | MEDICAL PLA  | N AND NUMBER | ( TELEPH | )<br>HONE     |
|                      |                      |                                      |              |  |              |              | (        | )             |
| IF PHYSICIAN CANN    | OT BE REACHED, WHA   | F ACTION SHOULD BE TAKEN?            |              |  |              |              |          |               |
| CALL EMER            | RGENCY HOSPITAL      |                                      | PLAIN:       |  |              |              |          |               |
| (CHII                | LD WILL NOT BE ALL   | NAMES OF PERS OWED TO LEAVE WITH ANY |              | IZED TO TAKE CHIL<br>THOUT WRITTEN AUTHORI |              |              | ZED REPR | RESENTATIVE)  |
|                      |                      | NAME                                 |              |  |              | REI          | ATIONS   | SHIP          |
|                      |                      | IVAIVIL                              |              |  |              | 1166         |          | ) III         |
|                      |                      |                                      |              |  |              |              |          |               |
|                      |                      |                                      |              |  |              |              |          |               |
|                      |                      |                                      |              |  |              |              |          |               |
|                      |                      |                                      |              |  |              |              |          |               |
|                      |                      |                                      |              |  |              |              |          |               |
|                      |                      |                                      |              |  |              |              |          |               |
|                      |                      |                                      |              |  |              |              |          |               |
| TIME CHILD WILL BE   | CALLED FOR           |                                      |              |  |              |              |          |               |
| SIGNATURE OF PAR     | ENT/GUARDIAN OR AU   | THORIZED REPRESENTATIVE              |              |  |              |              | DATE     |               |
|                      | TO DE 001            | DI ETED DV FAOR IS                   | V DIDECTOR'S | DMINICTO ATOR 'C                           | MIIV OLIII D | CADE HOME    |          | JOSE          |
| DATE OF ADMISSION    |                      | PLETED BY FACILIT                    | Y DIKECTOR/A | DATE LEFT                                  | AWILY CHILD  | CARE HOMES   | > LICEN  | NOEE          |
|                      |                      |                                      |              |  |              |              |          |               |
| LIC 700 (8/08)(CONF  | FIDENTIAL)           |                                      |              |  |              |              |          |               |

### PHYSICIAN'S REPORT—CHILD CARE CENTERS

| PART A  | A - PARENT'S   | CONSENT (TO                            | BE COMPLETED E   | Y PARENT)         |                          |  |  |  |
|---|--|--|--|-------------------|--------------------------|--|--|--|
| (NAME OF CHILD)   | , born   | /DIDTI                                 | d DATE)  | is being studie   | ed for readiness to ente |  |  |  |
| (NAME OF CHILD)   | TI::-  |  |  |                   |                          |  |  |  |
| (NAME OF CHILD CARE CENTER/SCHOOL   | Inis<br>.)   | Child Care Center                      | are Center/School provides a program which extends from: |                   |                          |  |  |  |
| a.m./p.m. to a.m./p.m. ,  | days a week.   |  |  |                   |                          |  |  |  |
| Please provide a report on above-name report to the above-named Child Care C  |  | orm below. I hereby                    | y authorize release                                      | of medical inform | nation contained in this |  |  |  |
|   | (SIGNATURE OF  | PARENT, GUARDIAN, OR C                 | HILD'S AUTHORIZED REPR                                   | ESENTATIVE)       | (TODAY'S DATE)           |  |  |  |
| PART B -  | - PHYSICIAN'S  | REPORT (TO                             | BE COMPLETED B   | Y PHYSICIAN)      |                          |  |  |  |
| Problems of which you should be aware:  |  |  |  |                   |                          |  |  |  |
| Hearing:  |  | All                                    | ergies: medicine:  |                   |                          |  |  |  |
| Vision:   |  | Ins                                    | ect stings:  |                   |                          |  |  |  |
| Developmental:  |  | Fo                                     | od:  |                   |                          |  |  |  |
| Language/Speech:  |  |  | thma:  |                   |                          |  |  |  |
| Dental:   |  | 7.0                                    | arma.  |                   |                          |  |  |  |
|   |  |  |  |                   |                          |  |  |  |
| Other (Include behavioral concerns):  |  |  |  |                   |                          |  |  |  |
| Comments/Explanations:  |  |  |  |                   |                          |  |  |  |
| MEDICATION PRESCRIBED/SPECIAL ROUTINE   | S/RESTRICTIONS FO  | R THIS CHILD:                          |  |                   |                          |  |  |  |
| IMMUNIZATION HISTORY: (Fil  | out or enclose   | e California Imi                       | munization Rec   | ord, PM-298.)     |                          |  |  |  |
|   |  | DAT                                    | E EACH DOSE WA   | S GIVEN           |                          |  |  |  |
| VACCINE   | 1st  | 2nd                                    | 3rd  | 4th               | 5th                      |  |  |  |
| POLIO (OPV OR IPV)  | / /  | / /                                    | / /  | / /               | / /                      |  |  |  |
| DTP/DTaP/ (DIPHTHERIA, TETANUS AND [ACELLULAR] PERTUSSIS OR TETANUS AND DIPHTHERIA ONLY)  | / /  | / /                                    | / /  | / /               | / /                      |  |  |  |
| MMR (MEASLES, MUMPS, AND RUBELLA)   | / /  | / /                                    |  |                   |                          |  |  |  |
| (REQUIRED FOR CHILD CARE ONLY) HIR MENINGITIS (HAEMOPHILUS B)   | / /  | / /                                    | / /  | / /               |                          |  |  |  |
| HIB MENINGITIS (HALMOT HILLOOD)   |  | , ,                                    |  |                   |                          |  |  |  |
| THE MENTOCITIES   | / /  |  | / /  |                   |                          |  |  |  |
| HEPATITIS B   | / /  | / /                                    | / /  |                   |                          |  |  |  |
| HEPATITIS B   | kin test not require<br>TB skin test perfocumented).                               | ed.                                    | / /  |                   |                          |  |  |  |
| HEPATITIS B  VARICELLA (CHICKENPOX)  SCREENING OF TB RISK FACTOR  Risk factors not present; TB s  Risk factors present; Mantoux previous positive skin test doc Communicable TB diseases  I have have not | kin test not require  TB skin test performented).  se not present.  reviewed the a | ed.  rmed (unless  above information v | vith the parent/guard                                    |                   |                          |  |  |  |
| HEPATITIS B  VARICELLA (CHICKENPOX)  SCREENING OF TB RISK FACTOR  Risk factors not present; TB s  Risk factors present; Mantoux previous positive skin test doc Communicable TB disease                   | kin test not require  TB skin test performented).  se not present.  reviewed the a | ed.  rmed (unless  above information v | of Physical Exam: _                                      |                   |                          |  |  |  |

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#### **RISK FACTORS FOR TB IN CHILDREN:**

- \* Have a family member or contacts with a history of confirmed or suspected TB.
- \* Are in foreign-born families and from high-prevalence countries (Asia, Africa, Central and South America).
- \* Live in out-of-home placements.
- \* Have, or are suspected to have, HIV infection.
- \* Live with an adult with HIV seropositivity.
- \* Live with an adult who has been incarcerated in the last five years.
- \* Live among, or are frequently exposed to, individuals who are homeless, migrant farm workers, users of street drugs, or residents in nursing homes.
- \* Have abnormalities on chest X-ray suggestive of TB.
- \* Have clinical evidence of TB.

Consult with your local health department's TB control program on any aspects of TB prevention and treatment.

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### CHILD'S PREADMISSION HEALTH HISTORY—PARENT'S REPORT

| CHILD 3 PHLADINI33IC                             | JNIILALII            | IIIISTONT—FAN                 | LIVI 3 NLFOR             |  |                               |                               |
|--|----------------------|-------------------------------|--------------------------|--|-------------------------------|-------------------------------|
| CHILD'S NAME                                     |                      |                               | SEX                      | BIRTH DATE                                 |                               |                               |
| FATHER'S/FATHER'S DOMESTIC PARTNER'S NAMI        | E                    |                               |                          | DOES FATHER/FATHER'                        | S DOMESTIC PARTI              | NER LIVE IN HOME WITH CHILD?  |
| MOTHER'S/MOTHER'S DOMESTIC PARTNER'S NA          | ME                   |                               |                          | DOES MOTHER/MOTHE                          | R'S DOMESTIC PAR              | TNER LIVE IN HOME WITH CHILD? |
| IS /HAS CHILD BEEN UNDER REGULAR SUPERVIS        | SION OF PHYSICIAN?   |                               |                          | DATE OF LAST PHYSICAL/MEDICAL EXAMINATION  |                               |                               |
| DEVELOPMENTAL HISTORY (*Foi                      | r infants and presch | ool-age children only)        |                          |  |                               |                               |
| WALKED AT*                                       |                      | BEGAN TALKING AT*             |                          | TOILET TRAINING                            | STARTED AT*                   |                               |
| PAST ILLNESSES — Check illness                   | MONTHS               | had and enecify annrovi       | MONTHS                   | 98.  |                               | MONTHS                        |
| FAST ILLINESSES — CHECK IIIIIESS                 | DATES                | s nad and specify approxi     | DATES                    | <del></del>                                |                               | DATES                         |
| ☐ Chicken Pox                                    |                      | ☐ Diabetes                    |                          | ☐ Polior                                   | nyelitis                      |                               |
| ☐ Asthma   |                      | ☐ Epilepsy                    |                          |  | Ten-Day Measles               |                               |
| ☐ Rheumatic Fever                                |                      | ☐ Whooping cough              |                          | (Rubeola)                                  |                               |                               |
| ☐ Hay Fever                                      |                      | ☐ Mumps                       |                          |  | ☐ Three-Day Measles (Rubella) |                               |
| SPECIFY ANY OTHER SERIOUS OR SEVERE ILLN         | ESSES OR ACCIDENTS   |                               |                          |  |                               |                               |
| DOES CHILD HAVE FREQUENT COLDS?                  | YES NO               | HOW MANY IN LAST YEAR?        | LIST ANY ALLERGIE        | S STAFF SHOULD BE AW                       | ARE OF                        |                               |
| DAILY ROUTINES (*For infants and p               | reschool-age childr  |                               |                          |  |                               |                               |
| WHAT TIME DOES CHILD GET UP?*                    |                      | WHAT TIME DOES CHILD GO TO BE | D?*                      | DOES CHILD                                 | SLEEP WELL?*                  |                               |
| DOES CHILD SLEEP DURING THE DAY?*                |                      | WHEN?*                        |                          | HOW LONG?                                  | *                             |                               |
| DIET PATTERN: BREAKFAST (What does child usually |                      |                               |                          |  | SUAL EATING HOUR              |                               |
| eat for these meals?)                            |                      |                               |                          | BREAKFAST                                  |                               |                               |
| DINNER   |                      |                               |                          | DINNER                                     |                               |                               |
| ANY FOOD DISLIKES?                               |                      |                               | ANY EATING PR            | OBLEMS?                                    |                               |                               |
|  | I                    |                               |                          |  |                               | *                             |
| IS CHILD TOILET TRAINED?*                        | IF YES, AT WHAT      | STAGE:*                       | ARE BOWEL MOVEMENTS RE   |  | WHAT IS USUAL TI              | ME?"                          |
| WORD USED FOR "BOWEL MOVEMENT"*                  |                      |                               | WORD USED FOR URINATION  | V*   |                               |                               |
| PARENT'S EVALUATION OF CHILD'S HEALTH            |                      |                               |                          |  |                               |                               |
|  |                      |                               |                          |  |                               |                               |
| IS CHILD PRESENTLY UNDER A DOCTOR'S CARE         | ? IF YES, NAME OF I  | OOCTOR:                       | DOES CHILD TAKE PRESCRIE | RED MEDICATION(S)2                         | LEVES WHAT KIND               | ) AND ANY SIDE EFFECTS:       |
| YES NO   | 1 120,10 11012 01 1  | 5001011.                      | YES N                    |  |                               |                               |
| DOES CHILD USE ANY SPECIAL DEVICE(S):            | IF YES, WHAT KIND    | D:                            |                          | GIAL DEVICE(S) AT HOME? IF YES, WHAT KIND: |                               | D:                            |
| YES NO   |                      |                               | ☐ YES ☐ N                | 0  |                               |                               |
| PARENT'S EVALUATION OF CHILD'S PERSONALIT        | Y                    |                               |                          |  |                               |                               |
|  |                      |                               |                          |  |                               |                               |
| HOW DOES CHILD GET ALONG WITH PARENTS, B         | BROTHERS, SISTERS AN | ND OTHER CHILDREN?            |                          |  |                               |                               |
|  |                      |                               |                          |  |                               |                               |
| HAS THE CHILD HAD GROUP PLAY EXPERIENCES         | 5?                   |                               |                          |  |                               |                               |
| DOES THE CHILD HAVE ANY SPECIAL PROBLEMS         | 6/FEARS/NEEDS? (EXPL | AIN.)                         |                          |  |                               |                               |
|  |                      |                               |                          |  |                               |                               |
| WHAT IS THE DIAN FOR CARE WHEN THE COME          | 16 11 1 2            |                               |                          |  |                               |                               |
| WHAT IS THE PLAN FOR CARE WHEN THE CHILD         | IO ILL!              |                               |                          |  |                               |                               |
|  |                      |                               |                          |  |                               |                               |
| REASON FOR REQUESTING DAY CARE PLACEME           | NT                   |                               |                          |  |                               |                               |
|  |                      |                               |                          |  |                               |                               |
| PARENT'S SIGNATURE                               |                      |                               |                          |  | [                             | DATE                          |
|  |                      |                               |                          |  |                               |                               |

LIC 702 (8/08) (CONFIDENTIAL)

# CHILD CARE CENTER NOTIFICATION OF PARENTS' RIGHTS

### PARENTS' RIGHTS

As a Parent/Authorized Representative, you have the right to:

- 1. Enter and inspect the child care center without advance notice whenever children are in care.
- 2. File a complaint against the licensee with the licensing office and review the licensee's public file kept by the licensing office.
- 3. Review, at the child care center, reports of licensing visits and substantiated complaints against the licensee made during the last three years.
- 4. Complain to the licensing office and inspect the child care center without discrimination or retaliation against you or your child.
- 5. Request in writing that a parent not be allowed to visit your child or take your child from the child care center, provided you have shown a certified copy of a court order.

| 6.           | Receive from the licensee the name, address and telephone number of the local licensing office.  |
|--------------|--|
|              | Licensing Office Name:   |
|              | Licensing Office Address:  |
|              | Licensing Office Telephone #:  |
| 7.           | Be informed by the licensee, upon request, of the name and type of association to the child care center for any adult who has been granted a criminal record exemption, and that the name of the person may also be obtained by contacting the local licensing office. |
| 8.           | Receive, from the licensee, the Caregiver Background Check Process form.   |
| NOTE:        | CALIFORNIA STATE LAW PROVIDES THAT THE LICENSEE MAY DENY ACCESS TO THE CHILD CARE CENTER TO A PARENT/AUTHORIZED REPRESENTATIVE IF THE BEHAVIOR OF THE PARENT/AUTHORIZED REPRESENTATIVE POSES A RISK TO CHILDREN IN CARE.   |
|              | For the Department of Justice "Registered Sex Offender" database, go to www.meganslaw.ca.gov   |
| LIC 995 (9/0 | (Detach Here - Give Upper Portion to Parents)  |
| ACI          | (NOWLEDGEMENT OF NOTIFICATION OF PARENTS' RIGHTS (Parent/Authorized Representative Signature Required)   |
| I, the p     | arent/authorized representative of, have   |
|              | ed a copy of the "CHILD CARE CENTER NOTIFICATION OF PARENTS' RIGHTS" and the GIVER BACKGROUND CHECK PROCESS form from the licensee.  |
|              | Name of Child Care Center  |
|              |  |
|              | Signature (Parent/Authorized Representative)  Date   |

For the Department of Justice "Registered Sex Offender" database go to www.meganslaw.ca.gov

This Acknowledgement must be kept in child's file and a copy of the Notification given to

NOTE:

parent/authorized representative.

### PERSONAL RIGHTS

#### **Child Care Centers**

NAME

ADDRESS

Personal Rights, See Section 101223 for waiver conditions applicable to Child Care Centers.

- (a) Child Care Centers. Each child receiving services from a Child Care Center shall have rights which include, but are not limited to, the following:
  - (1) To be accorded dignity in his/her personal relationships with staff and other persons.
  - (2) To be accorded safe, healthful and comfortable accommodations, furnishings and equipment to meet his/her needs.
  - (3) To be free from corporal or unusual punishment, infliction of pain, humiliation, intimidation, ridicule, coercion, threat, mental abuse, or other actions of a punitive nature, including but not limited to: interference with daily living functions, including eating, sleeping, or toileting; or withholding of shelter, clothing, medication or aids to physical functioning.
  - (4) To be informed, and to have his/her authorized representative, if any, informed by the licensee of the provisions of law regarding complaints including, but not limited to, the address and telephone number of the complaint receiving unit of the licensing agency and of information regarding confidentiality.
  - (5) To be free to attend religious services or activities of his/her choice and to have visits from the spiritual advisor of his/her choice. Attendance at religious services, either in or outside the facility, shall be on a completely voluntary basis. In Child Care Centers, decisions concerning attendance at religious services or visits from spiritual advisors shall be made by the parent(s), or guardian(s) of the child.
  - (6) Not to be locked in any room, building, or facility premises by day or night.
  - (7) Not to be placed in any restraining device, except a supportive restraint approved in advance by the licensing agency.

THE REPRESENTATIVE/PARENT/GUARDIAN HAS THE RIGHT TO BE INFORMED OF THE APPROPRIATE LICENSING AGENCY TO CONTACT REGARDING COMPLAINTS, WHICH IS:

| CITY   | ZIP CODE                                    | AREA CODE/TELEPHONE NUMBER             |
|--|---|--|
|  | DETACH HERE                                 |  |
| TO: PARENT/GUARDIAN/CHILD OR AUTHORIZED  | REPRESENTATIVE:                             | PLACE IN CHILD'S FILE                  |
| Upon satisfactory and full disclosure of the personal rig  | ghts as explained, complete the following a | cknowledgment:                         |
| ACKNOWLEDGMENT: I/We have been personally California Code of Regulations, Title 22, at the time of   |   | f the personal rights contained in the |
| Camornia Codo or riogalationo, ritio 22, at the time of  | aumssion to.                                |  |
| <u> </u>   | (PRINT THE ADDRESS OF THE FACIL             | ITY)                                   |
| PRINT THE NAME OF THE FACILITY)  |   | ITY)                                   |
| PRINT THE NAME OF THE FACILITY) PRINT THE NAME OF THE CHILD)   |   | ITY)                                   |
| PRINT THE NAME OF THE FACILITY)  PRINT THE NAME OF THE CHILD)  SIGNATURE OF THE REPRESENTATIVE/PARENT/GUARDIAN)  (TITLE OF THE REPRESENTATIVE/PARENT/GUARDIAN) |   | (DATE)                                 |

# **CONSENT FOR EMERGENCY MEDICAL TREATMENT- Child Care Centers Or Family Child Care Homes**

| AS THE PARENT OR AUTHORIZED REPRESENTATIVE    | VE, I HEREBY GIVE CONSENT TO                     |
|---|--|
| FACILITY NAME                                 | OBTAIN ALL EMERGENCY MEDICAL OR DENTAL CARE      |
| PRESCRIBED BY A DULY LICENSED PHYSICIAN (M.   | D.) OSTEOPATH (D.O.) OR DENTIST (D.D.S.) FOR     |
| NAME  | . THIS CARE MAY BE GIVEN UNDER                   |
| WHATEVER CONDITIONS ARE NECESSARY TO PRE      | ESERVE THE LIFE, LIMB OR WELL BEING OF THE CHILD |
| NAMED ABOVE.                                  |  |
| CHILD HAS THE FOLLOWING MEDICATION ALLERGIES: |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| DATE  | PARENT OR AUTHORIZED REPRESENTATIVE SIGNATURE    |
| HOME ADDRESS                                  |  |
| HOME PHONE                                    | WORK PHONE                                       |
| ( )   | ( )  |

LIC 627 (9/08) (CONFIDENTIAL)



# **Application for Enrollment 2021-2022**

| Registration Fee \$125.00 $\square$ |            |               | Ret      | Returning Family |           |   | Discount Received □ |      |  |  |
|-------------------------------------|------------|---------------|----------|------------------|-----------|---|---------------------|------|--|--|
| Child's Name:                       |            |               |          |                  |           |   |                     |      |  |  |
|                                     | First      |               |          | Mic              | ldle      |   |                     | Last |  |  |
| Date of Birth: _                    | /          | /C            | hurch A  | ttended          | by Child: |   |                     |      |  |  |
| Email Address:                      |            |               |          |                  |           | @ |                     | ·    |  |  |
| Home Address:                       |            |               |          |                  |           |   |                     |      |  |  |
| Telephone: (                        | )          |               | _ (_     | )                |           | ( | )                   |      |  |  |
|                                     | Hon        |               |          |                  | fice/Work |   |                     | Cell |  |  |
| Father's Name:                      | _          |               |          |                  |           |   |                     |      |  |  |
|                                     | First      |               |          | Mic              | ldle      |   |                     | Last |  |  |
| Father's Occupa                     | ation:     |               |          |                  |           |   |                     |      |  |  |
| Mother's Name                       | :          |               |          |                  |           |   |                     |      |  |  |
|                                     | First      |               |          | Mic              |           |   |                     | Last |  |  |
| Mother's Occup                      | oation:    |               |          |                  |           |   |                     |      |  |  |
| Names & Ages                        | of Sibling | gs:           |          |                  |           |   |                     |      |  |  |
|                                     | 1          | Name          |          |                  |           |   |                     | Age  |  |  |
| 1                                   |            |               |          |                  |           |   | 1                   |      |  |  |
| 2                                   |            |               |          |                  |           |   | 2                   |      |  |  |
| 3                                   |            |               |          |                  |           |   |                     |      |  |  |
| _                                   |            |               |          |                  |           |   |                     |      |  |  |
|                                     |            |               |          |                  |           |   | ٥                   |      |  |  |
| Home circumsta                      | ances of v | which staff s | should b | e aware          | of:       |   |                     |      |  |  |
|                                     |            |               |          |                  |           |   |                     |      |  |  |



### Mission

Grace Academy Christian Preschool: Mission with a Purpose To Educate, Respect and Value Each Individual Child

It is our goal that all children have a sense of acceptance, significance and well-being during their stay with us. We here at Grace Academy Christian Preschool believe that children respond and navigate best in their own age appropriate environment. Young children learn through intellectual challenges, positive self-esteem and integrative peer play. Our objective is to provide your child with the resources he or she will need to have a successful preschool experience, to feel loved, respected, secure and gain self-confidence.

# Financial and Admission Agreement Policies for Grace Academy Christian Preschool 2021-2022

### • Tuition

- The registration fee is \$125.00 and is non-refundable.
- Tuition is due by the 15th of each month and is considered overdue on the 16th. A late fee of \$30.00 is charged after the 18th of each month.
   If payments are over one month due, your child will be dismissed from the program and collections will ensue
- There is a \$25.00 fee charged for returned checks.
- Refunds are not given due to illnesses, vacations, holidays or in-service days.
- If starting in the middle of the month, a full month charge applies.
- o Sibling discounts apply.

Please be advised that Grace Academy Christian Preschool reserves the right to increase or decrease monthly tuition rates upon 30 day written notice of change including rate change, increase or decrease, late fees or extended care fees.



### • Classes Offered

- o 3-year-old class: *students need to be potty trained* and at least 2.7 years to attend. Some children enrolling at a younger age will repeat the 3-year-old class to qualify for the 4-year-old class the following year.
- Transitional Kindergarten Program: must be 4 by Sept. 1st to attend
- o 4-year-old class: must be 4 by **Dec. 1st** to attend

### • Preschool Tuition Rates

| , | eschool ruition rates                       |                    |
|---|---|--------------------|
| 0 | 3 Year Old Class 8:45am - 12:30pm           |                    |
|   | [ ] 2 days T TH                             | \$220.00 per month |
|   | [ ] 3 days M W F                            | \$300.00 per month |
| 0 | 4 Year Old Class 8:45am - 12:30pm           |                    |
|   | [ ] 2 days T TH (2:00pm dismissal)          | \$300.00 per month |
|   | [ ] 3 days M W F                            | \$300.00 per month |
| 0 | TK Program                                  |                    |
|   | [ ] 5 days M - F                            | \$400.00 per month |
| 0 | Extracurricular Classes 12:40pm - 1:10pm (2 | ? days a week)     |
|   | [ ] Assyrain Class                          | \$50.00 per month  |
|   | [ ] STEM Program (TK Only)                  | \$100.00 per month |

## Optional Extended Care Packages

- ➤ Please be advised that there will be a 30 day written notice of any tuition or late fee changes.
- ➤ Drop off from 7:30am to 8:55am: \$5 per half or full hour
- > \$25 flat rate fee per day applies for pick up after class end time

www.gacpreschool.com



# **Agreement Policy and Parent Code of Conduct 2021-2022**

- Admission Agreement policy states that all children entering the facility must be ambulatory and able to enter and exit the facility without any assistance.
- Children must be signed in and out each day by a parent or legal guardian. A full signature is required. Children will only be released to those persons designated in writing by the parent or legal guardian. A \$25.00 fee applies for every unsigned day.
- Children must be toilet trained to attend.
- We have an open-door policy. You are welcome to visit anytime. Please check in with the director before entering the classrooms.

# **Health Policy**

Children may only attend if they are well.

Parents or guardians will be called to take a sick child home.

Your child should not come to school with any of the following symptoms

- ✓ A cold that is less than 3 days old.
- ✓ A sore throat or earache
- ✓ A runny nose not related to allergies
- ✓ A fever of 100.2
- ✓ Diarrhea or vomiting
- 1. The staff of GACP may obtain emergency care if parents or guardians cannot be reached. Parents or legal guardians agree to pay all such costs.
- 2. I understand that if medicine is to be administered to my child, I must fill out and sign a "medicine consent form". I also understand that medicine must be in the original container and the exact dosage listed as well as the hours between dosages and the last time the medicine was dispensed on the "medicine consent form". We accept children who use additional medical devices of inhalers or epi-pens. No additional injection devices are approved. Injection accommodations would pose an undue hardship on Grace Academy staff and fundamentally alter the nature of the program.



- 3. The State of California has the authority to interview children or staff of adult and child care centers without prior consent. Records can be removed if necessary, for copying. Grace Academy will ensure that provisions are made for examination of all records relating to the operation of the pre-school.
- 4. The State of California has the authority to observe conditions of the child (children) including conditions that could indicate abuse, neglect or inappropriate placement.
- 5. All incidents that indicate abuse, neglect or any other threat of harm or emotional disturbance to a child, must be reported to The State of California Licensing Board.

## **Reason for Termination**

Each of the incidents listed below will be discussed between parent and staff to resolve each matter. Harmful incidents would include:

- ✓ hitting
- ✓ biting
- ✓ scratching
- ✓ kicking
- ✓ spitting

If the child is harmful to him or others and after 3 attempts to resolve the matter with the parents and the staff have failed, termination from the program is necessary.

Withdrawal Policy - If you plan to withdraw your child from the program, the office must receive a letter two weeks prior to the withdrawal date. There is no reimbursement and full tuition is due upon leaving.

I have read and agree to the above policies and am responsible for any and all policies for my child according to the above contract.

| Parent or Legal Guardian Name (Legible)   | /    |
|---|------|
|   |      |
| Parent or Legal Guardian <u>Signature</u> | Date |



## **Parent Code of Conduct**

I understand that I am my child's best example in conduct, reverence, respectability and responsibility.

I understand that Grace Academy Christian Preschool is dedicated in showing support to my child and his/her family.

In order to show my cooperation, thankfulness and support;

- 1. I will set a good example in my own speech and behavior.
- 2. I will always show respect for the teacher and any other adult in authority in front of my child regardless of what I may think of their actions or say to them in private.
- 3. I will stop rumors. I will go through the proper channels when I have a problem.
- 4. I will speak respectfully and with kindness and courtesy to other parents in front of students, especially when there is any disagreement.
- 5. I will follow the school's rules, calendars, and deadlines even when I may disagree.
- 6. I will supervise my child at drop off and pick up time.
- 7. I will supervise my child even when I am socializing outside after pick-up time.

I will abide by this code of conduct while my child is enrolled in Grace Academy Christian Preschool. Also, I will abide by this code of conduct if my child is excused or no longer is attending Grace Academy Christian Preschool and there is a concurring issue that may need to be resolved.

A Parent Code of Conduct was developed by Grace Academy Christian Preschool to uphold our endeavor to provide a safe, loving and respectful atmosphere for all children, staff and parents. Please review this code of conduct with anyone who may be caring for your child. It is also important for your child to understand the importance of respect and care for all.

I have read the Grace Academy Christian Preschool Application for Enrollment, Admissions Packet, and Parent Code of Conduct. I understand and will adhere to my responsibilities and financial obligations regarding all contained in this agreement.

| Date |
|------|
|      |
| / /  |
| Date |
|      |



### **Parent Volunteers**

We appreciate our parent volunteers at Grace Academy Christian Preschool. Our parent volunteers help to develop the enrichment of our educational program. We are always in need of help in the following areas:

- Driving on field trips
- Volunteer in classrooms (must have current immunizations plus TB)
- Repairing toys and equipment
- Guest speaker for the classroom (dentist, fireman, veterinarian, etc.)

Event help is huge. If you would be interested in being on Grace Academy Christian Preschool Events' Team,

GAPP – Grace Academy Parent Participation, please ✓ the boxes below

| <ul><li>I want</li></ul> | to be on the GAPP committee for planning events with          | n special int | erest ir | 1 -       |
|--------------------------|---|---------------|----------|-----------|
|                          | $\square$ Would like to be the chair / co-chair for any area  |               |          |           |
|                          | ☐ Decorations   |               |          |           |
|                          | $\square$ Asking Business for raffle and silent auction donat | ions          |          |           |
|                          | ☐ Clean up  |               |          |           |
|                          | ☐ Music arrangement for the show                              |               |          |           |
|                          | ☐ Food donations  |               |          |           |
|                          | ☐ Program ads   |               |          |           |
|                          | $\square$ Videographer and/or Photographer of event           |               |          |           |
| My child's na            | me is and they are enrolled in                                |               |          | (teacher) |
| Your Name: _             |   | _ Date:       | /        | /         |
|                          |   |               |          |           |